РЕСПУБЛИКАНСКАЯ ОЛИМПИАДА ШКОЛЬНИКОВ

ОБРАЗОВАТЕЛЬНЫХ ОРГАНИЗАЦИЙ ДОНЕЦКОЙ НАРОДНОЙ РЕСПУБЛИКИ

ПО АНГЛИЙСКОМУ ЯЗЫКУ В 2022-23 ГОДУ

МУНИЦИПАЛЬНЫЙ/МЕЖЛИЦЕЙСКИЙ ЭТАП

**ПИСЬМЕННЫЙ ТУР**

**7-8 классы**

**KEYS**

**Listening**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** |
| Y | N | Y | Y | Y | Y | N | Y | N | N |

**Reading**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** |
| f | j | h | i | c | a | g | b | e | d |

**Use of English**

|  |  |
| --- | --- |
|  | Variant 2 |
| 1. | popularity |
| 2. | invention |
| 3. | considerably |
| 4. | provincial |
| 5. | occasional |
| 6. | musical |
| 7. | revolving |
| 8. | upper |
| 9. | conductors |
| 10. | celebrated |
| 11. | c |
| 12. | a |
| 13. | c |
| 14. | b |
| 15. | a |
| 16. | c |
| 17. | a |
| 18. | b |
| 19. | b |
| 20. | c |